## LIST OF DUE AND DEMANDABLE ACCOUNTS PAYABLE - ADVICE TO DEBIT ACCOUNTS (LDDAP-ADA)

DEPARTMENT DEPARTMENT CODE : Department of Agriculture

: 05

; Bureau of Fisheries and Aquatic Resources

AGENCY AGENCY CODE

: 05-003-03-00001 : Regional Fisheries Office No. 1

OPERATING UNIT

: 03-00001

MDS-GSB BRANCH/MDS SUB ACCOUNT NO.: LAND BANK OF THE PHILIPPINES San Fernando (LU) Branch/002020-9025-75

| MDS-GSB BRANCH/MDS SUB ACCOUNT NO.: 6                     | : 0007081   |                          |                               |                       |                              |                   |              |
|---|---|--------------------------|-------------------------------|-----------------------|------------------------------|-------------------|--------------|
| NCA No.   | I, LIST OF DUE AND DEMANDABLE ACCOUNTS PAYABLE (LDDAP) In Pesos |                          |                               |                       |                              |                   | REMARKS      |
|   |   | OBUGATION<br>REQUEST NO. | ALLOTMENT<br>CLASS (per UACS) | GROSS AMOUNT          | WITHHOLDING<br>TAX/RETENTION | NET AMOUNT        | REMARKS      |
| CREDITOR PREFERRED SERVICING BANK/                        |   |                          |                               |                       |                              |                   | FOR          |
| NAME  | SAVINGS/CURRENT ACCT. NO.                                       |                          | -                             |                       | 2 745 25                     | 42,693.75         | 10           |
|   |   | 22-07-0801               | 5-02-99-990                   | 45,540.00             | 2,846.25                     |                   |              |
| I. Current Year A/Ps Islatel Realty and Development Corp. | BDO - Alaminos City Branch<br>Acct. No. 00-545-801-2090         |                          |                               |                       |                              | •                 |              |
|   |   |                          |                               |                       |                              |                   |              |
|   |   |                          |                               |                       |                              |                   |              |
|   |   |                          |                               |                       |                              |                   |              |
|   |   |                          |                               |                       |                              |                   |              |
|   |   |                          | -                             |                       |                              |                   |              |
|   |   |                          |                               |                       | •                            |                   |              |
|   |   |                          |                               |                       |                              |                   |              |
|   |   |                          | -                             |                       |                              |                   |              |
|   |   |                          |                               |                       |                              |                   |              |
|   |   |                          |                               | 45,540.00             | 2,846.25                     | 42,693.75         |              |
|   |   |                          |                               | 45,540.00             |                              |                   |              |
| Sub-total   |   |                          | 1                             |                       |                              |                   |              |
| II. Prior Years' A/Ps                                     |   |                          |                               |                       |                              | -                 |              |
|   |   |                          | <u> </u>                      | 45,540.00             | 2,846.25                     | 42,693.75         |              |
| Sub-total   |   |                          |                               |                       |                              | 1276 16           |              |
| TOTAL   |   |                          | t baselin accuma              | full responsibility f | or the veracity and          | accuracy of the I | isted claims |

I hereby warrant that the above List of Due and Demandable A/Ps was prepared in accordance with existing budgeting, accounting and auditing rules and regulations.

I hereby assume full responsibility for the veracity and accuracy of the listed claims and the authenticity of the supporting documents as submitted by the claimants'

Certified Correct:

HE E SALLATIO

Approved:

ROSARIO SEGUNDINA P. GAERLAN Regional Director

II. ADVICE TO DEBIT ACCOUNT (ADA)

To MDS-GSS of the Agency

Please debit MDS Sub-Account Number: 002020-9025-75

Please credit the accounts of the above listed creditors to cover payment of accounts payable (A/Ps).

TOTAL AMOUNT:

Forty Two Thousand Six Hundred Ninety Three Pesos & 75/100 Only

(In Words)

v Authorized Signatories

2.ROSARIO SEGUNDINA P. GAERLAN Regional Director

(Erasures shall invalidate this document)

FOR MDS-GSB ONLY:

1. Agency shall arrange the creditors on a "first-in, first-out" basis, that is according to the date of receipt of supplier's/creditor's billing duly supported with complete documents.

2. MDS-GSB branch concerned shall indicate under "Remarks" column, non-payments made to concerned crediotrs due to inconcisitency in information (creditor account name, number) between LDDAP-ADA and bank records.

NOTES:

The LDDAP-ADA is an accountable form

\*Indicate the description/name and UACS code

LDDAP-ADA NO. 101101-22-07-0137 Date of Issue: July 25, 2022

42,693.75

THE 28JUL2022 2020-9025-75 TOTA NUMBER 9022070137

